FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032791-A **Type of Permit:** FILMING **Release Date:** 11/09/2010

Production Company ALLISON GRODNER PRODUCTIONS

Insured Company Name ALLISON GRODNER PRODUCTIONS

Contact Phone No. 1 818-325-6900
Contact Phone No. 2
Fax 818-379-4720
Address 12925 RIVERSIDE DR, 4TH FLOOR SHERMAN OAKS, California 91423

Production Title YOUR CUT OFF

Type of Production TV Reality

Producer Mike Oliva

Director Rich Pendelton

1st AD Anna Moulaison

Production Manager Susan Carpenter

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Brad Hill
Primary Phone Office - 818-325-6900
Secondary Phone Office - 310-242-7516

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00032791-A	**Location Manager**	Brad Hill
Production Company	ALLISON GRODNER PRODUCTIONS	Primary Phone	Office - 818-325-6900
Insured Company	ALLISON GRODNER PRODUCTIONS	Secondary Phone	Office - 310-242-7516
Production Title	YOUR CUT OFF		

Location Address 15740 Chase St, North Hills, CA, 91343

Location Type Private Residence

Film Dates 11/10/2010 - 11/24/2010 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document ALLISON GRODNER BRAD HILL LETTER126.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	50
Cube Trucks	7
Generator	2
Honey Wagons	1
Motor Homes	2
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	8
Crew	60

Filming Activities interior, exterior dialogue all on property, stake bed and 3 cube trucks to load and unload from the street on various days;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

Coordinator Note SPOT CHECK FOR CREW PARKING PER INS. ROTH

Coordinator Note RIDER A EXTENDS FILMING DATES.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Church
Street : 8500 Haskell Ave

NO PERMIT

Permit #F00032791-A

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Summary Information — Location

Location 2 of 2

Permit Number	F00032791-A	**Location Manager**	Brad Hill
Production Company	ALLISON GRODNER PRODUCTIONS	Primary Phone	Office - 818-325-6900
Insured Company	ALLISON GRODNER PRODUCTIONS	Secondary Phone	Office - 310-242-7516
Production Title	YOUR CUT OFF		

Location Address 15732 Chase St, North Hills, CA, 91343

Location Type Private Residence

Film Dates 11/10/2010 - 11/24/2010 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
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Approvals LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

Coordinator Note RIDER A EXTENDS FILMING DATES.

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Church

NO PERMIT

Permit #F00032791-A

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of ALLISON GRODNER PROD ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10-15-10

ALLISON GRODNER PRODS.
Name of Principal

By: _____
Representative's Signature

Susan Carpenter
Print Representative's Name

Production Manager
Representative's title

12925 Riverside Dr., 4th Floor
Sherman Oaks, CA 9423
Principal's Address

(818) 325-6900 TEL
Principal's Telephone

(818) 379-4720 Fax

* LOCATION MANAGER
BRAD HILL
(310) 242-7516

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT